

**GREATER BRIDGEPORT AND VALLEY METROPOLITAN PLANNING ORGANIZATION**  
Ansonia●Bridgeport●Derby●Easton●Fairfield●Monroe●Seymour●Shelton●Stratford●Trumbull

---

**MEMO**

**TO:** Rose Etuka, CTDOT  
Jennifer Brady, FHWA  
Eric Papetti, FTA-Region I

**FROM:** Matt Fulda, Executive Director, MetroCOG  
Rick Dunne, Executive Director, NVCOG

**CC:** Matthew Abbott, CTDOT  
Michael Salter, CTDOT  
Steven Giannitti, CTDOT  
Steven DeMichele, GBT  
Joanne Weinstock, FTA

**DATE:** March 10, 2026

**RE:** Resolution Adopted at the March 10, 2026 MPO Meeting.

Attached, please find a copy of the resolution adopted by the Greater Bridgeport and Valley MPO on March 10, 2026. The resolution adopted by the MPO was:

Amendment FFY 2025-2028 TIP/STIP, FHWA Projects, Resolution 2026-06

1. 0170-3795: Install Electric Vehicle Charging Stations - Phase 1a, 1b & 2 (Design-Build)

The amendment is detailed [here](#)

The above resolution was adopted and endorsed by the GBVMPO at a special meeting at which a quorum was present and after adhering to the public involvement process, as stipulated in the MPO's public participation program handbook. If you have any questions or comments regarding the MPO's actions of March 10, 2026 or need additional information, please do not hesitate to contact the appropriate COG.

---

**Responsible Metropolitan Transportation Planning Agencies**

**CONNECTICUT METROPOLITAN COUNCIL OF GOVERNMENTS**

1000 Lafayette Boulevard, Suite 925  
Bridgeport, Connecticut 06604-4902  
Phone: (203) 366-5405 Fax: 366-8437  
E-mail: mfulda@ctmetro.org

**NAUGATUCK VALLEY COUNCIL OF GOVERNMENTS**

49 Leavenworth Street, Suite 301  
Waterbury, Connecticut 06702  
Phone: (203) 757-0535 Fax: 756-7688  
E-mail: rdunne@nvcogct.gov

**RESOLUTION 2026-06**  
**AMENDMENT**  
**FFY 2025-2028 TRANSPORTATION IMPROVEMENT PROGRAM**  
**FHWA PROGRAMS**

**WHEREAS**, the Greater Bridgeport and Valley Metropolitan Planning Organization (MPO) is authorized by the *Bipartisan Infrastructure Law (BIL)* and related US Department of Transportation regulations to prepare, endorse; and periodically amend a short range Transportation Improvement Program for the 10-town MPO area within the Bridgeport-Stamford Urbanized Area;

**WHEREAS**, the MPO endorsed the *FFY 2025-2028 Transportation Improvement Program for the Greater Bridgeport and Valley Planning Regions (TIP)* at its May 30<sup>th</sup>, 2024 meeting; and the US Department of Transportation (Federal Highway Administration and Federal Transit Administration) have approved the *State FFY 2025-2028 Transportation Improvement Program (STIP)*;

**WHEREAS**, the *BIL* allocates funds to the State of Connecticut under various federal transportation assistance programs administered by the Federal Highway Administration;

**WHEREAS**, the *BIL* planning guidelines require the *TIP/STIP* to be fiscally constrained to available program funds;

**WHEREAS**, the Connecticut Department of Transportation is requesting amendments to the *TIP/STIP* to add program funding to continue on-going projects listed in the current *TIP/STIP*;

**WHEREAS**, these amendments represent minor modifications of the *TIP/STIP* and involve projects that are exempt from the regional emissions analyses and do not necessitate a new air quality analysis;

**WHEREAS**, the public notification and review of these proposed amendments was consistent with and followed the procedures set forth in the MPO's *Public Participation Plan*, as amended, and the proposed amendments are consistent with the goals and objectives of the Metropolitan Transportation Plans of the Greater Bridgeport and Valley Planning Region.

**NOW, THEREFORE BE IT RESOLVED** that the Greater Bridgeport and Valley MPO endorses the amendment of the *FFY 2025-2028 Transportation Improvement Program* to include the projects as described and listed in the attachment to this resolution.

This resolution shall become effective as of March 10, 2026.

---

**Responsible Metropolitan Transportation Planning Agencies**

**CONNECTICUT METROPOLITAN COUNCIL OF GOVERNMENTS**

1000 Lafayette Boulevard, Suite 925  
Bridgeport, Connecticut 06604-4902  
Phone: (203) 366-5405 Fax: 366-8437  
E-mail: mfulda@ctmetro.org

**NAUGATUCK VALLEY COUNCIL OF GOVERNMENTS**

49 Leavenworth Street, Suite 301  
Waterbury, Connecticut 06702  
Phone: (203) 757-0535 Fax: 756-7688  
E-mail: rdunne@nvcogct.org

We, the undersigned co-secretaries of Greater Bridgeport and Valley Metropolitan Planning Organization (MPO), Connecticut, do hereby certify that the resolution adopted by the MPO at a special public meeting held on March 10, 2026 at which a quorum was present and that the same is a correct and true transcript from the original thereof.

Respectfully submitted,



---

Matt Fulda, Executive Director  
MetroCOG – MPO Co-Secretary

---

Richard T. Dunne, Executive Director  
NVCOG – MPO Co-Secretary

Date: March 10, 2026

## AMENDMENT

### FFY 2025-2028 STATE TRANSPORTATION IMPROVEMENT PROGRAM (TIP/STIP): FHWA PROGRAMS

The Connecticut Department of Transportation is requesting the following amendments to the FFY 2025-2028 State Transportation Improvement Program (STIP/TIP).

***Below are summaries of each project. The proposed action(s), funding sources, air quality code, phase, year and cost allocation for each project are detailed in the attached report.***

**0170-3795: Install Electric Vehicle Charging Stations - Phase 1a, 1b & 2 (Design-Build),**

**Statewide:** The purpose of this project is to install EV charging stations identified by the FHWA-approved [FY26 National Electric Vehicle Infrastructure \(NEVI\) Plan](#). Installation will be based on Phases 1a and 1b (see maps) at various locations not more than one mile from exit ramps along I-84, I-91, I-95, I-395, and U.S. Route 7. Each location will contain Level 3 EV charging stations with a minimum of four Direct Current Fast Charging (DCFC) ports. Phase 2 will fund Level 2 and/or Level 3 chargers at more flexible community charging locations.

The FHWA-approved FY26 National Electric Vehicle Infrastructure (NEVI) Plan serves as the Work Plan for this project. One Design-Build project, with 80% Federal share using NEVI Program funds has been established to address all locations under Phase 1a, 1b, and 2. Vendors will be reimbursed through purchase orders for both design and construction related activities with payments not to exceed maximum award amounts identified in Award Letters. Vendors will fund the 20% non-Federal match and additional eligible nonparticipating costs above the capped Federal amounts.

Vendors will own, maintain, and operate the EV chargers following installation. CTDOT and CTDOT's consultant expenses for administration and oversight will be 80% federally funded with the 20% non-Federal match State funded. CTDOT will execute grant agreements with vendors following project solicitation, conditional award, and the conclusion of the NEPA/Design Approval process.

**Linking Performance to Investment:** States and MPOs are required to establish performance targets and utilize a performance-based approach to transportation decision-making<sup>1</sup>. The projects above are anticipated to support achievement of targets for the performance measures, as detailed in the attached report.

**MPO Action:** The proposed amendments are consistent with the long-range transportation plans of the Greater Bridgeport and Valley Metropolitan Planning Organization and conform to the air quality objectives. The proposed schedule, programming and funding adjustments will maintain a financially constrained TIP/STIP. It is recommended that the MPO endorse the

---

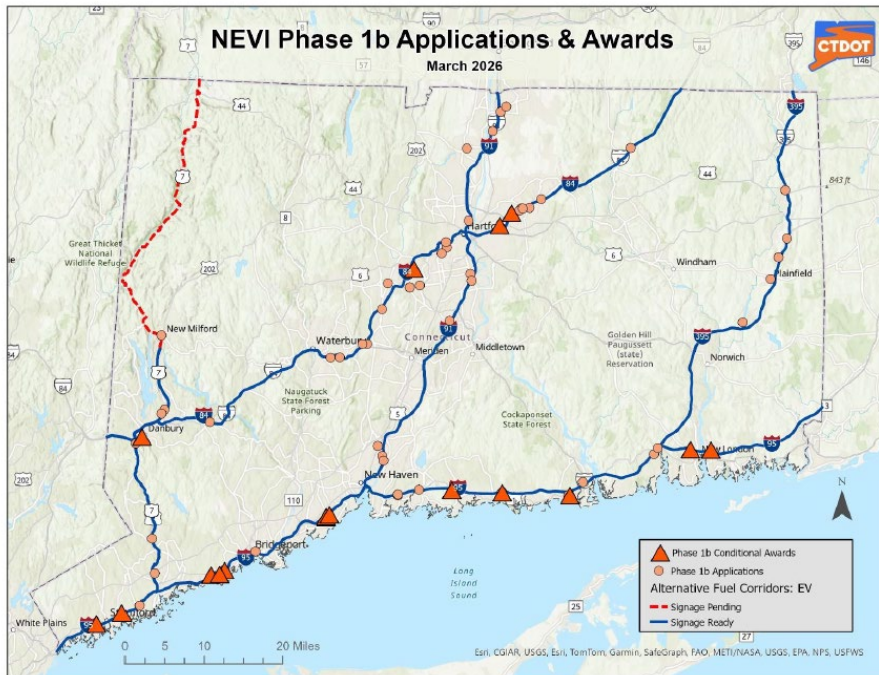
<sup>1</sup> CTDOT's Performance Measures page is at <https://portal.ct.gov/DOT/Performance-Measures/Performance-Measures>; 23 USC 150 details the FHWA's national goals and performance management measures, see <http://uscode.house.gov/view.xhtml?req=granuleid:USC-prelim-title23-section150&num=0&edition=prelim>

proposed amendments to the FFY 2025-2028 TIP/STIP as described above and listed in the attached tables.

Phase 1a:



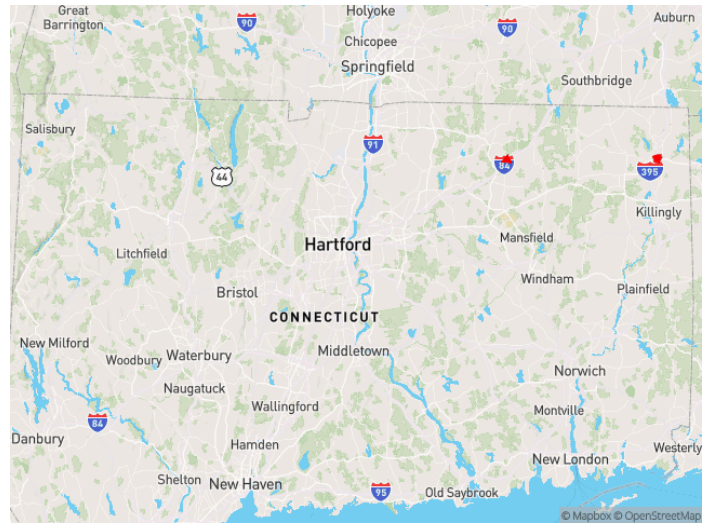
Phase 1b:



# 0170-3795 - INSTALL ELECTRIC VEHICLE CHARGING STATIONS - PHASE 1A, 1B & 2 (DESIGN-BUILD)

INSTALL ELECTRIC VEHICLE CHARGING STATIONS - PHASE 1A, 1B & 2 (DESIGN-BUILD)

<b>Project Type:</b>	FHWA
<b>Lead Agency:</b>	CTDOT
<b>Total Cost:</b>	\$63,908,172
<b>Federal Performance Measure:</b>	Air Quality



Phase	Fund Source	Prior	FY2025	FY2026	FY2027	FY2028	Future	Total
Construction	EVFP	\$0	\$0	\$49,776,157	\$0	\$0	\$0	\$49,776,157
Construction	Local Match	\$0	\$0	\$13,547,080	\$0	\$0	\$0	\$13,547,080
Construction	State Match	\$0	\$0	\$584,935	\$0	\$0	\$0	\$584,935
Total Construction		\$0	\$0	\$63,908,172	\$0	\$0	\$0	\$63,908,172
Total Programmed		\$0	\$0	\$63,908,172	\$0	\$0	\$0	\$63,908,172